

# **Georgia Department of Natural Resources**

2 Martin Luther King Jr. Dr., S.E., Suite 1152 East, Atlanta, Georgia 30334-9000

Mark Williams, Commissioner

F. Allen Barnes, Director

Environmental Protection Division

404/656-4713

## **NOTICE:**

### **COASTAL GEORGIA REGIONAL WATER PLANNING COUNCIL MEETING FOR COMPREHENSIVE STATE-WIDE WATER MANAGEMENT PLAN IMPLEMENTATION**

Announcement Date: August 30<sup>th</sup>, 2011

#### **TO ALL INTERESTED PERSONS AND PARTIES:**

The **Coastal Georgia** Regional Water Planning Council is holding its next meeting at the following date, time, and location:

**Thursday, September 15<sup>th</sup>, 2011**  
Registration: 8:30 A.M. – 9:00 A.M.  
**Meeting: 9:00 A.M. – 1:00 P.M.**

**Richmond Hill City Center**  
520, Cedar Street  
Richmond Hill, GA 31324

For additional information about the **Coastal Georgia** Regional Water Planning Council please contact:

Jeff Larson, Assistant Branch Chief - EPD Watershed Protection Branch  
404-675-1664

[Jeff.Larson@dnr.state.ga.us](mailto:Jeff.Larson@dnr.state.ga.us)